**First Name Last Name**

Street Address  
City, State zip code  
(Area code) phone number  
[email@med.unr.edu](mailto:email@med.unr.edu)

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| **EDUCATION** |  |
| M.D., University of Nevada, Reno School of Medicine (UNR Med), Reno, NV | 2020, anticipated |
| *Scholarly Concentration in XXX* |  |
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| B.X. in Discipline *magna cum laude*, Your University, City, State | Year completed |
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| **CERTIFICATIONS AND LICENSURES** |  |
| ACLS | expires XX/XX/XXX |
| BLS | expires XX/XX/XXX |
| USMLE Step 1 Score XXX |  |
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| **HONORS AND AWARDS** |  |
| Medical School |  |
| Clerkships Honors in XX, XX, XX | Year |
| Scholarships *with criteria if relevant* (XXX Scholarship for academic excellence) | Year |
| Other Awards | Year |
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| Undergraduate |  |
| Dean’s List |  |
| Scholarships with criteria | Year |
| Other awards | Year |
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| Other |  |
| Community service/Volunteer awards | Year |
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| **CLINICAL EXPERIENCE** |  |
| Student Provider, UNR Med Student Outreach Clinic | Year |
| *Short description of your activity, hours/week* |  |
| Preceptorship in Family Medicine with Dr. Smith, Reno NV | Year |
| *Short description of your activity, hours/week* |  |
| Emergency Room Scribe, Renown Health, Reno NV | Year |
| *Short description of your activity, hours/week* |  |
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| **TEACHING EXPERIENCE** |  |
| Supplemental Instructor, UNR Med Foundations of Medical Science Block 1 | Year |
| *Short description of your activity, hours/week* |  |
| Dissection assistant, UNR Anatomy Laboratory | Year |
| *Short description of your activity, hours/week* |  |
| Math Tutor, University of XXX | Year |
| *Short description of your activity, hours/week* |  |
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| **OTHER WORK EXPERIENCE** |  |
| Sales Associate, Target | 2014-2020 |
| *Short Description of your position.* |  |
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| **EXTRACURRICULAR EXPERIENCE AND SERVICE** |  |
| Leader, Emergency Medicine Student Interest Group | Year |
| *Short description of your activity, hours/week* |  |
| Student Member, Admissions Selection Committee | Year |
| *Short description of your activity, hours/week* |  |
| Volunteer, Bridges to Community Medical Mission to Nicaragua | Year |
| *Short description of your activity, hours/week* |  |
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| **RESEARCH EXPERIENCE** |
| Research Assistant, Dr. Jennifer Jones, UNR, Department of Biology  Project Title  *Short description of your activity, hours/week* |

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| **PRESENTATIONS** |
| **Smith AB**, Jones JR and Howard DJ. *Title*, Oral presentation by Dr. Jones at the American College of Family Physicians Meeting, San Diego, CA. 2018 |
| **Smith AB**, Jones JR and Howard DJ. *Title*, Presenting author of a poster presentation at the Association of American Medical Colleges Annual Conference, Baltimore, MD. 2019 |
| Jones JR, **Smith AB**, and Howard DJ. *Title*, Selected for presentation by Dr. Howard at the canceled Endocrine Society meeting, Atlanta, GA, 2020. |
| **Smith AB**, Jones JR and Howard DJ. *Title*, Selected for presentation by Dr. Howard at the canceled Endocrine Society meeting, Atlanta, GA, 2020. |
| **Smith AB**, Jones JR and Howard DJ. *Title*, Selected for presentation by Dr. Howard at the Endocrine Society meeting, Atlanta, GA, 2020. *This meeting was canceled due to COVID-19 and this abstract presented virtually.* |

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| **PUBLICATIONS** |
| Smith AB, Jones JR and Howard DJ (2019) *Title*, Journal, pages. |

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| **PROFESSIONAL MEMBERSHIPS** |  |
| American Medical Association |  |
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| **LANGUAGE SKILLS** |  |
| Chinese, native fluency |  |
| Spanish, basic proficiency |  |
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| **PERSONAL INTERESTS** |  |
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